Micro-cosmographie.

OR,

# A PEECE OF THE WORLD DISCOVERED;

## IN ESSAYES AND CHARACTERS.

LONDON,
Printed by *William Stansby* for *Edward Blount*. 1628.

# TO THE READER GENTLE OR GENTLE.

I Haue (for once) aduentur'd to playe the Mid-wifes part, helping to bring forth these Infants into the World, which the Father would haue

smoothered: who hauing left them lapt vp in looſe Sheets, as ſoon as his Fancy was deliuered of them; written eſpecially for his priuate Recreation, to paſſe away the time in the Country, and by the forcible requeſt of Friends drawne from him; Yet paſſing ſeuerally from hand to hand in written Copies, grew at length to be a prety number in a little Volume: and among

among so many dun-
dry dispersed Tran-
scripts; some very im-
perfect and surreptiti-
ous: had like not haue
past the Presse, if the
Author had not vsed
speedy meanes of pre-
uention: When, per-
ceiuing the hazard
hee ran to be wrong'd,
was vnwillingly wil-
ling to let them passe
as now they appeare
to the World. If any
faults haue escap'd the
Presse, (as few Bookes

can bee printed with-
out, impose them not
on the Author I intreat
Thee, but rather im-
pute them to mine and
the Printers ouersight,
who seriously promise
on the reimpression
hereof by greater care
and diligence, for this
our former default, to
make Thee ample sa-
tisfaction. In the mean
while, I remaine

28 May 59

*Thine,*

ED. BLOVNT.

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FINIS.

28 MR 59

# *Micro-cosmographie*,

## OR,

## A piece of the World Characteriz'd.

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### 1. *A Childe.*

IS a Man in a small Letter, yet the best Copie of *Adam*, before hee talled of *Eue*, or the Apple; and hee is happy whose small practice in the World can only write this

Character. Hee is natures freſh picture newly drawn in Oyle, which time and much handling, dimmes and defaces. His Soule is yet a white paper vnſcribled with obſeruations of the world, wherewith at length it becomes a blurr'd Note-booke. He is purely happy, becauſe he knowes no euill, nor hath made meanes by ſinne to bee acquainted with miſery. Hee arriues not at the miſchiefe of being wiſe, nor endures euils to come by foreſeeing them. He kiſſes and loues all, and when the ſmart of the rod is paſt, ſmiles on his beater. Nature and his Parents

rents alike dandle him, and tice him on with a bait of Sugar, to a draught of Worme-wood. He playes yet, like a young Prentiſe the firſt day, and is not come to his taske of melancholly. His hardeſt labour is his tongue, as if he were loath to vſe ſo deceitfull an Organ; and hee is beſt company with it when hee can but prattle. Wee laugh at his fooliſh ſports, but his game is our earneſt: and his drummes, rattles and hobby-horſes, but the Emblems, & mocking of mans buſineſſe. His father hath writ him as his owne little ſtory, wherein

hee reades those dayes of his life that hee cannot remember; and sighes to see what innocence he has out liu'd. The elder he growes, hee is a stayer lower from God; and like his first father much worse in his breeches. He is the Christians example, and the old mans relapse: The one imitates his pureneſſe, and the other fals into his simplicitie. Could hee put off his body with his little Coate, he had got eternitie without a burthen, and exchang'd but one Heauen for another.

## 2. *A young rawe Preacher.*

IS a Bird not yet fledg'd, that hath hopt out of his neſt to bee Chirping on a hedge, and will bee ſtragling abroad at whatperill ſoeuer. His backwardneſſe in the Vniuerſitie hath ſet him thus forward; for had hee not truanted there, he had not beene ſo haſtie a Diuine. His ſmall ſtanding and time hath made him a proficient onely in boldneſſe, out of which and his Table-booke he is furniſht for a Preacher. His Collections of Studie are the notes of Sermons, which taken vp at St. *Maries*, hee

vtters in the Country. And if he write brachigraphy, his ſtocke is ſo much the better. His writing is more then his reading; for hee reades onely what hee gets without booke. Thus accompliſht he comes down to his friends, and his firſt ſalutation is grace & peace out of the Pulpit. His prayer is conceited, and no man remembers his Colledge more at large. The pace of his Sermon is a ful careere, and he runnes wildly ouer hill and dale till the clocke ſtop him. The labour of it is chiefly in his lungs. And the onely thing hee ha's made of it himſelfe, is the

faces.

faces. He takes on againſt the Pope without mercy, and ha's a ieſt ſtill in lauender for *Bellarmine*. Yet he preachesherеſie,if it comes in his way, though with a mind I muſt needs ſay very Orthodoxe. His action is all paſſion, & his ſpeech interiections: Hee ha's an excellent facultyin bemoaning the people, and ſpits with a very good grace. His ſtile is compounded of ſome twenty ſeueral mens, oncly his body imitates ſome one extraordinary. He wil notdraw his handkercher out of his place, nor blow his noſe without diſcretion. His commenda-

tion is, that he neuer looks vpon booke, & indeed, he was neuer vs'd to it. Hee preaches but once a yeare, though twice on Sundy: for the ſtuffe is ſtill the ſame, onely the dreſſing a little alter'd. He has more tricks with a ſermon, then a Tailer with an old cloak, to turne it, & piece it, & at laſt quite diſguiſe it with a new preface. If he haue waded further in his profeſſion, & would ſhew reading of his own, his Authors are Poſtils, and his Schoole-diuinitie a Catechiſme. His faſhion and demure Habit gets him in with ſome Town-preciſian, and maks him

him a Gueſt on Fryday nights. You ſhall know him by his narrow Veluet cape, and Serge facing, and his ruffe, next his haire, the ſhorteſt thing about him. The cõpanion of his walke is ſome zealous tradeſman, whom he aſtoniſheth with ſtrange points, which they both vnderſtand alike. His friends and much painefulneſſe may preferre him to thirtie pounds a yeere, and this means, to a chamber-maide: with whom wee leaue him now in the bonds of Wedlocke. Next Sunday you ſhal haue him againe.

## 3. *A Graue Diuine.*

IS one that knowes the burden of his calling, and hath ſtudied to make his ſhoulders ſufficient: for which hee hath not beene haſty to launch foorth of his port the Vniuerſitie, but expected the ballaſt of learning, and the winde of opportunitie. Diuinitie is not the beginning but the end of his ſtudies, to which hee takes the ordinary ſtayre, & makes the Arts his way. Hee counts it not profaneneſſe to bee poliſht with humane reading, or to ſmooth his way by *Ariſtotle*

ſtotle to Schoole-diuinitie. He ha's ſounded both Religions and anchord in the beſt, and is a Proteſtant out of iudgement, not faction, not becauſe his Country, but his Reaſon is on this ſide. The miniſtry is his choyce, not refuge, and yet the Pulpit not his itch, but feare. His diſcourſe there is ſubſtance, not all Rhetorique, and he vtters more things then words. His ſpeech is not help't with enforc'd action, but the matter acts it ſelfe. Hee ſhoots all his meditations at one Butt: and beats vpon his Text, not the Cuſhion, making his

his hearers not the Pulpit groane. In citing of Popiſh errors, he cuts them with Arguments, not cudgels them with barren inuectiues: and labours more to ſhew the truth of his cauſe then the ſpleene. His Sermon is limited by the method, not the houre-glaſſe; and his Deuotion goes along with him out of the Pulpit. He comes not vp thrice a weeke becauſe he would not be idle, nor talkes three houres together, becauſe he would not talke nothing: but his tongue Preaches at fit times, and his conuerſation is the euery dayes exerciſe.

ciſe. In matters of ceremonie hee is not ceremonious, but thinkes hee owes that reuerence to the Church to bow his iudgement to it, and make more conſcience of ſchiſme, then a Surpleſſe. Hee eſteemes the Churches Hirarchie, as the Churches glory, and how-euer wee iarre with Rome, would not haue our confuſion diſtinguiſh vs. In Symoniacall purchaſes he thinks his Soule goes in the bargaine, and is loath to come by promotion ſo deare. Yet his worth at the length aduances him, and the price of his owne merit buyes him a Liuing.

He

He is no base Grater of his Tythes, and will not wrangle for the odde Egge. The Lawyer is the onely man he hinders, he is spited for taking vp quarrels. He is a maine pillar of our church, though not yet Deane nor Canon, and his life our Religions best Apologie: His death is his last Sermon, where in the Pulpit of his Bed hee instructs men to dye by his example.

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## 4. *A meere dull Physitian.*

His practice is some businesse at bed-sides, and

and his ſpeculation an Vrinall. Hee is diſtinguiſht from an Empericke by a round veluet cap, and Doctors gowne, yet no man takes degrees more ſuperfluouſly, for he is Doctor howſoeuer. He is ſworne to *Galen* and *Hypocrates*, as Vniuerſity men to their ſtatutes, though they neuer ſaw them, and his diſcourſe is all Aphoriſmes, though his reading be onely *Alexis* of Piemont, or the Regiment of Health. The beſt Cure he ha's done is vpon his own purſe, which from a leane ſicklineſſe he hath made luſty, and in fleſh. His learning conſiſts much

much in reckoning vp the hard names of diſeaſes, and the ſuperſcriptions of Gally-pots in his Apothecaries Shoppe, which are rank't in his Shelues, and the Doctors memory. He is indeed only languag'd in diſeaſes, & ſpeakes Greeke many times whē he knows not. If he haue beene but a by-ſtander at ſome deſperate recouery, he is ſlandered with it, though he be guiltleſſe; and this breeds his reputation, and that his Practice; for his skill is meerly opiniō. Of al odors he likes beſt the ſmel of Vrine, and holds *Veſpatians* rule, that no gaine is vnſa-

uory.

uory. If you ſend this once to him, you muſt reſolue to be ſicke howſoeuer, for he will neuer leaue examining your Water till hee haue ſhakt it into a diſeaſe. Then follows a writ to his drugger in a ſtrange tongue, which hee vnderſtands though he cannot conſter. If he ſee you himſelfe, his preſence is the worſt viſitation: for if he cannot heale your ſicknes, he will bee ſure to helpe it. Hee tranſlates his Apothecaries Shop into your Chamber, and the very Windowes and benches muſt take Phiſicke. He tels you your Maladie in Greeke, though it

be

be but a cold, or head ach: which by good endeauour and diligence he may bring to ſome moment indeed; his moſt vnfaithfull act is, that hee leaues a man gaſping. and his pretence is, death & he haue a quarrell, and muſt not meet; but his feare is, leaſt the Carcaſſe ſhould bleed. Anotomies and other ſpectacles of Mortalitie haue hardened him, and hee's no more ſtruck with a Funerall then a Grauemaker. Noblemen vſe him for a director of their ſtomacks, and Ladies for wantonneſſe, eſpecially if hee bee a proper man. If he be ſingle, he is

in

in league with his Shee-Apothecary, and becauſe it is the Phyſitian, the huſband is Patient. If he haue leaſure to be idle (that is to ſtudy) he ha's a ſmatch at Alcumy, & is ſicke of the Philoſophers ſtone, a diſeaſe vncurable, but by an abundant Phlebotomy of the purſe. His two maine oppoſites are a Mountebanke, & a good Woman, and hee neuer ſhewes his learning ſo much as in an inuectiue againſt them, and their boxes. In concluſion he is a ſucking conſumption, & a very brother to the wormes, for they are both ingendred out of mans corruption.

5. An

## 5. *An Alderman.*

HEe is Venerable in his Gowne, more in his Beard, wherewith hee ſets not foorth ſo much his owne, as the face of a Citie. You muſt looke on him as one of the Towne-gates, and conſider him not as a Body, but a Corporation. His eminencie aboue others hath made him a man of Worſhip, for hee had neuer beene prefer'd, but that hee was worth thouſands. Hee ouer-ſees the Common-wealth, as his Shop, and it is an argument of his Policie, that he has thriuen by his craft.

He

Hee is a rigorous Magistrate in his Ward: yet his scale of Iustice is suspected, least it bee like the Ballances in his Ware-house. A ponderous man he is, and substantiall: for his weight is commonly extraordinarie, and in his preferment nothing rises so much as his Bellie. His head is of no great depth, yet well furnisht, when it is in coniunction with his Brethren, may bring foorth a Citie Apothegme, or some such sage matter. Hee is one that will not hastily runne into error, for hee treds with great deliberation, & his iudgment consists much

much in his pace. His discourse is commonly the Annals of his Maioralty, and what good gouerment there was in the dayes of his gold Chaine: though his doore-posts were the onely things that suffered reformation: Hee seemes not sincerely religious, especially on solemne daies; for he comes oft to Church to make a shew. Hee is the highest stayre of his profession, and an example to his Trade, what in time they may come to. Hee makes very much of his authority; but more of his Sattin Doublet; which though of good yeares,

bears its age very well, and looks fresh euery Sunday; But his Scarlet gowne is a Monument, and lasts from generation to generation.

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## 6. *A discontented Man.*

IS one that is falne out with the world, and will bee reuenged on himselfe. Fortune ha's deny'd him in something, and hee now takes pet, and will bee miserable in spite. The roote of his disease is a selfe-humouring pride, and an accustom'd tendernesse, not to

to bee croſt in his fancy: and the occaſions commonly one of theſe three, a hard Father, a peeuiſh Wench, or his ambition thwarted. Hee conſidered not the nature of the world till he felt it, and all blowes fall on him heauier, becauſe they light not firſt on his expectation. Hee has now forgone all but his pride, and is yet vain-glorious in the oſtentation of his melancholy. His compoſure of himſelf is a ſtudied careleſneſſe with his armes a croſſe, and a neglected hanging of his head and cloake, and he is as great an enemie to an hat-band,

as

as Fortune. He quarrels at the time, and vp-ſtarts, and ſighs at the neglect of men of Parts, that is, ſuch as himſelfe. His life is a perpetuall Satyre, and hee is ſtill girding the ages vanity; when this very anger ſhewes he too much eſteemes it. Hee is much diſpleas'd to ſee men merry, and wonders what they can finde to laugh at. He neuer drawes his own lips higher then a ſmile, and frownes wrinckle him before fortie. He at the laſt fals into that deadly melancholy to bee a bitter hater of men, and is the moſt apt Companion for any miſ-

chiefe. Hee is the ſparke that kindles the Common-wealth, and the bellowes himſelfe to blow it: & if he turne any thing, it is commonly one of theſe, either Friar, traitor, or mad-man.

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## 7. An Antiquary.

HEe is a man ſtrangely thrifty of Time paſt, & an enemy indeed to his Maw, whence hee fetches outmany things whē they are now all rotten and ſtinking. Hee is one that hath that vnnaturall diſeaſe to bee enamour'd of

old age, and wrinckles, and loues all things (as Dutchmen doe Cheese) the better for being mouldy and worme-eaten. He is of our Religion, because wee say it is most ancient; and yet a broken Statute would almost make him an Idolater. A great admirer he is of the rust of old Monuments, and reades onely those Characters, where time hath eaten out the letters. Hee will goe you forty miles to see a Saints Well, or ruin'd Abbey: and if there be but a Crosse or stone foot-stoole in the way, hee'l be considering it so long, till he forget his

iourney. His estate consists much in shekels, and Roman Coynes, and hee hath more Pictures of Cæsar, then *Iames* or *Elizabeth*. Beggers coozen him with musty things which they haue rak't from dunghils, and he preserues their rags for precious Reliques. He loues no Library, but where there are more Spiders volums then Authors, and lookes with great admiration on the Antique worke of Cob-webs. Printed bookes he contemnes, as a nouelty of this latter age; but a Manu-script he pores on euerlastingly, especially if the couer be all

Moth-

Moth-eaten, and the dust make a Parenthesis betweene euery Syllable. He would giue all the Bookes in his Study (which are rarities all) for one of the old Romane binding, or sixe lines of *Tully* in his owne hand. His chamber is hung commonly with strange Beasts skins, and is a kind of Charnel-house of bones extraordinary, and his discourse vpon them, if you will heare him, shall last longer. His very atyre is that which is the eldest out of fashion, and you may picke a Criticism out of his Breeches. He neuer lookes vpon himself till he is gray-

hair'd, and then he is pleased with his owne Antiquity. His Graue do's not fright him, for he ha's been vs'd to Sepulchers, and hee likes Death the better, because it gathers him to his Fathers.

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## 9. *Younger Brother.*

HIs elder Brother was the *Esau*, that came out first and left him like *Iacob* at his heeles. His father ha's done with him, as *Pharaoh* to the children of Israel, that would haue them make brick, and giue them

them no straw, so he taskes him to bee a Gentleman, and leaues him nothing to maintaine it. The pride of his house has vndone him, which the elder Knighthood must sustaine, and his beggery that Knighthood. His birth and bringing vp will not suffer him to descend to the meanes to get wealth: but hee stands at the mercy of the World, and which is worse of his brother. He is something better then the Seruingmen; yet they more saucy with him, then hee bold with the master, who beholds him with a countenance of sterne awe, and

checks him oftner then his Liueries. His brothers old ſuites and hee are much alike in requeſt, and caſt off now and then one to the other. Nature hath furniſht him with a little more wit vpon compaſſion; for it is like to be his beſt reuenew. If his Annuity ſtretch ſo farre he is ſent to the Vniuerſity, and with great heart burning takes vpon him the Miniſtry; as a profeſſion hee is condemn'd, to buy his ill fortune. Other take a more crooked path, yet the Kings high way, where at length their vizzard is pluck't off, and they ſtrike

faire

faire for Tiburne: but their Brothers pride, not loue, gets them a pardon. His last refuge is the Low-countries, where rags and lice are no scandall, where hee liues a poore Gentleman of a Company, and dies without a shirt. The onely thing that may better his fortunes, is an art hee ha's to make a Gentlewoman, wherewith hee baits now and then some rich widow, that is hungry after his blood. Hee is commonly discontented, and desperate, and the forme of his exclamation is, that Churle my brother. Hee loues not his country

for this vnnatural cuſtome, and would haue long ſince reuolted to the Spaniard, but for Kent onely which he holds in admiration.

## 10. *A meere formall Man.*

IS somewhat more then the ſhape of a man; for he has his length, breadth, and colour. When you haue ſeene his outſide, you haue looke through him, and need imploy your diſcouery no farther. His reaſon is meerly example, and his action is not guided by

his

his vnderſtanding, but he ſees other men doe thus, and he followes them. He is a Negatiue, for we cannot call him a wiſe man, but not a foole; nor an honeſt man, but not a knaue; not a Proteſtant, but not a Papiſt. The chiefe burden of his braine is the carriage of his body and the ſetting of his face in a good frame: which hee performes the better, becauſe hee is not diſioynted with other Meditations. His Religion is a good quiet ſubiect, and he prayes as he ſweares, in the Phraſe of the Land. He is a faire gueſt, and a faire inuiter, and can excuſe his

good

good cheere in the accuſto-
med Apologie. Hee has
ſome faculty in mangling
of a Rabbet, and the diſtri-
bution of his morſell to a
neighbour trencher. Hee
apprehends a ieſt by ſeeing
men ſmile, and laughes or-
derly himſelfe, when it
comes to his turne. His
diſcourſe is the newes that
hee hath gathered in his
walke, and for other mat-
ters his diſcretion is, that
he will onely what he can,
that is, ſay nothing. His
life is like one that runnes
to the Minſter walke, to
take a turne, or two, and
ſo paſſes. He hath ſtaid in
the world to fill a number;

and

and when he is gone, there wants one, and there's an end.

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## II. *A Church-Papist.*

IS one that parts his Religion betwixt his conscience and his purse, and comes to Church not to serue God, but the King. The face of the Law makes him weare the maske of the Gospel, which he vses not as a meanes to saue his soule, but charges. He loues Popery well, but is loath to lose by it, & though he be something scar'd with the

Buls

Buls of Rome, yet they are farre off, and he is ſtrucke with more terrour at the Apparitor. Once a moneth he preſents himſelfe at the Church, to keepe off the Church-warden, & brings in his body to ſaue his bayle. He kneels with the Congregation, but prayes by himſelfe, and askes God forgiueneſſe for comming thither. If he be forc'd to ſtay out a Sermon, he puts his hat ouer his eyes, and frowns out the houre, and when hee comes home, thinkes to make amends for this fault by abuſing the Preacher. His maine policy is to ſhift off the

Com-

Communion, for which he is neuer vnfurnish't of a quarrell, and will bee sure to be out of Charity at Easter; and indeed lies not, for hee ha's a quarrell to the Sacrament. He would make a bad Martyr, and good trauellor, for his conscience is so large, he could neuer wander out of it, and in Constantinople would bee circumcis'd with a reseruation. His wife is more zealous, and therfore more costly, and he bates her in tyres, what she stands him in Religion. But we leaue him hatching plots against the State, and expecting *Spinola*.

## 12. A Selfe-conceited Man.

IS one that knowes himselfe so well that he does not know himselfe. Two excellent well-doers haue vndone him, and hee is guilty, that first commended him to madnesse. He is now become to his own booke, which he poares on continually, yet like a truant-reader skips ouer the harsh places and surueyes onely that which is pleasant. In the speculation of his owne good parts, his eyes like a drunkards see all double, and his fancy

like

like an old mans ſpectacles, make a great letter in a ſmall print. He imagines euery place where hee comes his Theater, and not a looke ſtirring, but his ſpectator; and conceiues mens thoughts to bee very idle, that is, buſie about him. His walke is ſtill in the faſhion of a March, and like his opinion vnaccompanyed, with his eyes moſt fixt vpon his owne perſon, or on others with reflection to himſelfe. If hee haue done any thing that hath paſt with applauſe, he is alwayes re-acting it alone, and conceits the extaſie his hearers were in at euery

pc-

period. His discourse is all positions, and definitive decrees, with thus it must be, and thus it is, and he will not humble his authority to proue it. His tenent is alwayes singular, and aloofe from the vulgar as hee can, from which you must not hope to wrest him. He ha's an excellent humor, for an Heretique, and in these dayes made the first Arminian. He prefers *Ramus* before *Aristotle*, & *Paracelsus* before *Galen*, and whosoeuer with most Paradox is commended & *Lipsius* his hopping stile, before either *Tully* or *Quintilian*. He much pitties the

World,

World, that ha's no more insight in his Parts, when he is too well discouered, euen to this very thoght. A flatterer is a dunce to him, for he can tell him nothing but what hee knowes before, and yet he loues him to, because he is like himselfe. Men are mercifull to him, and let him alone, for if he be once driuen from his humor, he is like two inward friends fallen out; His own bitter enemy, and discontent presently makes a murther. In summe, he is a bladder blown vp with wind, which the least flaw crushes to nothing.

## 13. A Tauerne.

IS a degree, or (if you will) a paire of stayres aboue an Alehouse, where men are drunke with more credit and Apologie. If the Vintners nose be at doore, it is a signe sufficient, but the absence of this is supplyed by the bush. The rooms are ill breath'd, like the drinkers that haue bin washt well ouer night, and are smelt too fasting next morning; not furnisht with beds apt to be defil'd, but more necessary implements, Stooles, Table, and a Chamber-pot. It is a broach-

broacher of more newes then hogs-heads, & more ieſts then newes, which are ſucke vp heere by ſome ſpungy-braine, and from thence ſqueaz'd into a Comedy. Men come heere to make merry, but indeed make a noiſe, and this Muſicke about is anſwered with the clinking below. The Drawers are the ciuilleſt people inſir, men of good bringing vp, and howſoeuer we eſteeme of them, none can boaſt more iuſtly of their high calling. Tis the beſt Theater of natures, where they are truely acted, not plaid, and the buſines as in the reſt of the

world

world vp and downe, to wit, from the bottome of the Seller to the great Chamber. A melancholy Man would finde heere matter to worke vpon, to see Heads as brittle as Glasses, and often broken. Men come hither to quarrell, and come hither to be made friends, and if *Plutarch* will lend me his Smile, it is euen *Telephus* his sword that makes wounds, and cures them. It is the cõmon consumption of the Afternoone, and the murderer, or maker away of a rainy day. It is the Torrid Zone that scorches the face, and To-

bacco

bacco the gun-powder that blowes it vp. Much harme would be done, if the charitable Vintener had not Water readie for these flames. A house of sinne you may call it, but not a house of darkenesse, for the Candles are neuer out, and it is like those Countries farre in the North, where it is as cleare at mid-night as at mid-day. After a long sitting, it becomes like a street in a dashing showre, where the spouts are flushing aboue, and the Conduits running below, while the Iordans like swelling riuers ouerflow their bankes. To giue you the

totall reckoning of it. It is the busie mans recreation, the idle mans businesse, the melancholy mans Sanctuary, the strangers welcome, the Innes a Court mans entertainment, the Schollers kindnesse, and the Citizens curtesie. It is the studie of sparkling wits, and a cup of Canary their booke, where we leaue them.

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## 14. *A too idly reserv'd Man.*

IS one that is a foole with discretion: or a strange piece of Politician, that manages the state of him-

selfe,

selfe. His Actions are his Priuie Counsell, wherein no man must partake beside. He speakes vnder rule and prescription, and dare not shew his teeth without *Machianell*. He conuerses with his neighbours as hee would in Spaine, and feares an inquisitiue man as much as the Inquisition. He suspects all questions for examinations, and thinks you would pick some thing out of him, and auoids you: His breast is lik a gentlewomans closet, which locks vp euerie toye and trifle, or some bragging Mounte-banke, that makes euerie stinking thing a secret. He deliuers

you common matters with great coniuration of silence, and whispers you in the eare Acts of Parliament. You may as soone wrest a tooth from him as a paper, and whatsoeuer he reads is letters. Hee dares not talke of great men for feare of bad Comments, and hee knowes not how his words may bee misapplyed. Aske his opinion and he tels you his doubt: and hee neuer heares any thing more astonishtly then what hee knowes before. His words are like the Cards at Primiuiste, where 6. is 18. and 7. 21. for they neuer signifie what they

ſound; but if he tell you he wil do a thing, it is as much as if hee ſwore hee would not. He is one indeed that takes all men to be craftier then they are, and puts himſelfe to a great deale of affliction to hinder their plots, and deſignes where they meane freely. Hee ha's beene long a riddle himſelfe, but at laſt finds *Oedipuſſes*; for his ouer-acted diſſimulation diſcouers him, and men doe with him as they would with Hebrew letter, ſpell him backwards, and read him.

## 15. A Sharke.

IS one whome all other meanes haue fayl'd, and hee now liues of himselfe. He is some needy chaffer'd fellow, whom the World has oft flung off, yet still claspes againe, and is like one a drowning, fastens vpon any thing that's next at hand, amongst other of his Shipwarckes hee has happyly lost shame, and this want supplies him. No man puts his Braine to more vse then hee, for his life is a dayly inuention, and each meale a new stratagem. Hee has an excel-

lent

lent memorie for his acquaintance, though there past but how doe you betwixt them seuen yeeres agoe, it shall suffice for an Imbrace, and that for money. He, offers you a Pottle of Sacke out of his ioy to see you, and in requitall of this courtesie, you can doe no lesse then pay for it. He is fumbling with his purse-strinnges, as a Schoole-boy with his points, when hee is going to bee Whipt, till the Master wearie with long Stay, forgiues him. When the reckoning is payd, he sayes it must not bee so, it is strait pacified, and cryes what remedie.

His borrowings are like Subſidies, each man a ſhilling or two, as hee can well diſpend, which they lend him, not with the hope to bee repayed, but that he wil come no more. He holds a ſtrange tyranny ouer men, for he is their debtor, and they feare him as a creditor. He is proud of any imployment, though it bee but to carry commendations, which he will be ſure to deliuer at eleuen of the clocke. They in curteſie bid him ſtay, & he in manners cannot deny them. If he find but a good looke to aſſure his welcom, he becomes their halfe boord-

er,

er, and haunts the threſh-hold ſo long, till he forces good natures to the neceſſity of a quarrell. Publique inuitations hee will not wrong with his abſence, and is the beſt witneſſe of the Sheriffes Hoſpitality. Men ſhun him at length as they would doe an infection, and he is neuer croſt in his way, if there be but a lane to eſcape him. He ha's done with the Age as his clothes to him, hung on as long as hee could, and at laſt drops off.

## 16. A Carryer.

IS his own Hackneyman for hee lets himselfe out to trauell as well as his horses. Hee is the ordinarie Embassadour betweene Friend and Friend, and brings rich Presents to the one, but neuer returnes any backe againe. He is no vnletter'd man, though in shew simple, for questionlesse, hee has much in his Budget, which hee can vtter too in fit time and place; Hee is the Vault in Gloster Church, that conueyes Whispers at a distance; for hee takes the sound

ſound out of your mouth at Yorke, and makes it bee heard as farre as London. Hee is the young Students ioy and expectation, and the moſt accepted gueſt, to whom they lend a willing hand to diſcharge him of his burthen. His firſt greeting is, Your Friends are well; then in a piece of Gold deliuers their Bleſſing. You would thinke him a Churliſh blunt fellow, but they find in him many tokens of humanitie. He is a great afflicter of the High-way, and beates them out of meſure, which iniury is ſomtimes reuengd by the Purſe taker, & then



37

the Voyage miscaries. No man domineers more in his Inne, nor cals his Host vnreuerently with more presumption, and this arrogance proceeds out of the strength of his Horses. He forgets not his load where he takes his ease, for he is drunke commonly before he goes to bed. He is like the Prodigall Child, still packing away, and still returning againe. But let him passe.

## 17. *An old Colledge Butler.*

IS none of the worſt Students in the houſe, for he keepes the ſet houres at his booke more duly then any. His authority is great ouer mens good names, which hee charges many times with ſhrewd aſperſions, which they hardly wipe off without payment. His Boxe and Counters proue him to be a man of reckoning; yet hee is ſtricter in his accounts then a Vſurer, and deliuers not a farthing without writing. He doubles the paine of *Galle-*

*bel-*

*belgious*, for his bookes goe out once a quarter, and they are much in the same nature, briefe notes and summes of affaires, and are out of request as soone. His commings in are like a Taylors from the shreds of bread, the chippings, and remnants of the broken crust: excepting his vailes from the barrell, which poore folkes buy for their hogs, but drinke themselues. He diuides a halfepeny loafe with more subtilty then *Kekermon*, and sub-diuides the *primo ortum* so nicely, that a stomacke of great capacity can hardly appre-

hend

hend it. Hee is a very ſober man conſidering his manifold temptations of drinke and ſtrangers, and if hee be ouer-ſeene, tis within his owne liberties, and no man ought to take exceptions. He is neuer ſo well pleas'd with his place, as when a Gentleman is beholding to him for ſhewing him the Buttery, whom hee greets with a cup of ſingle beere and fly ſt manchet, and tels him tis the faſhion of the Colledge. Hee domineers ouer Freſhmen when they firſt come to the Hatch, and puzzles them with ſtrange language of Cues,

and

and Cees, and ſome broken Latine which he ha's learnt at his Inn. His faculties extraordinary, is the warming of a paire of Cards, and telling out a doozen of Counters for Poſt and Paire, and no man is more methodicall in theſe buſineſſes. Thus hee ſpends his age, till the tappe of it is runne out, and then a freſh one is ſet abroach.

## 18. *An Vp-start Countrey Knight.*

HIs honour was somewhat prepostcrous, for hee bare the Kings sword before he had armes to wield it; yet being once laid ore the shoulder with a Knighthood, he finds the Herauld his friend. His father was a man of good stocke, though but a Tanner, or Vsuter; hee purchast the Land, and his son the Title. He ha's doft off the name of a Clowne, but the looke not so easie, and his face beares still a relish of Churne-milke. Hee is

garded

garded with more Gold lace then all the Gentlemen o'th Countrie, yet his body makes his clothes ſtil out of faſhion. His houſekeeping is ſeene much in the diſtinct families of Dogges, and Seruing-men attendant on their kennels, and the deepeneſſe of their throats is the depth of his diſcourſe. A Hauke hee eſteemes the true burthen of Nobilitie, and is exceeding ambitious to ſeeme delighted in the ſport, and haue his fiſt Glou'd with his Ieſſes. A Iuſtice of peace hee is to domineere in his Pariſh, and doe his neighbour wrong with more

more right. And very ſcandalous hee is in his authoritie, for no ſinne almoſt which hee will not commit. Hee will bee drunke with his hunters for companie, and ſtaine his Gentilitie with droppings of Ale. He is fearefull of being Sheriffe of the Shire by inſtinct, and dreads the Sizeweeke as much as the Priſoner. In ſumme, he is but a clod of his owne earth, or his Land is the Dunghill, and he the Cocke that crowes ouer it. And commonly his race is quickely runne, and his Childrens Children, though they ſcape hanging, returne to

the

the place from whence they came.

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## 19. *A Gallant.*

IS one that was born and shapt for his Cloathes: and if *Adam* had not falne, had liu'd to no purpose. Hee gratulates therefore the first sinne, and figleaues that were an occasion of brauerie. His first care is his dresse, the next his bodie, and in the vniting of these two lies his soule and its faculties. Hee obserues London trulier then the Termers, and his busi-

buſineſſe is the ſtreet: the Stage the Court, and thoſe places where a proper man is beſt ſhowne. If hee be qualified in gaming extraordinary, he is ſo much the more gentle and compleate, and hee learnes the beaſt oathes for the purpoſe. Theſe are a great part of his diſcourſe, and he is as curious in their newneſſe as the faſhion. His other talke is Ladies and ſuch pretty things, or ſome ieſt at a Play. His Pick-tooth beares a great part in his diſcourſe, ſo does his body; the vpper parts wherof are as ſtarcht as his linnen, and perchance

chance vſe the ſame Laun-dreſſe. Hee has learnt to ruffle his face from his Boote, and takes great de-light in his walke to heare his Spurs gingle. Though his life paſſe ſomewhat fli-dingly, yet he ſeemes very carefull of the time, for hee is ſtill drawing his Watch out of his Poket, and ſpends part of his houres in numbring them. He is one neuer ſerious but with his Taylor, when hee is in conſpiracie for the next deuice. He is furniſht his Ieſts, as ſome wande-rer with Sermons, ſome three for all Congregati-ons, one eſpecially againſt

the

the Scholler, a man to him much ridiculous; whome hee knowes by no other definition, but a silly fellow in blacke. He is a kind of walking Mercers Shop, and shewes you one Stuffe to day, and another to morrow, an ornament to the roomes he comes in, as the faire bed and Hangings be; and is meerely ratable accordingly, fiftie or an hundred Pound as his suit is. His maine ambition is to get a Knight hood, and then an olde Ladie, which if he be happy in, he fils the Stage and a Coach so much longer. Otherwise, himselfe and his Cloathes

Cloathes grow ſtale together, and he is buried commonly ere hee dies in the Gaole, or the Country.

## 20. *A Conſtable.*

IS a Vice-roy in the ſtreet, and no man ſtands more vpon't that he is the Kings Officer. His Iuriſdiction extends to the next ſtocks, where hee ha's Commiſſion for the heeles only, and ſets the reſt of the body at libertie. Hee is a ſcar-crow to that Alehouſe, where he drinkes not his mornings draught, and apprehends

a Drunkard for not ſtanding in the Kings name. Beggers feare him more then the Iuſtice, and as much as the Whip ſtocke, whom hee deliuers ouer to his ſubordinate Magiſtrates, the Bride-wel-man, and the Beadle. Hee is a great ſtickler in the tumults of double Iugges, and venters his head by his Place, which is broke many times to keep whole the peace. He is neuer ſo much in his Maieſty as in his Night-watch, where hee ſits in his Chayre of State, a Shop-ſtall, and inuiron'd with a guard of Halberts, examines all paſ-

ſengers

sengers. Hee is a very carefull man in his Office, but if hee stay vp after Midnight, you shall take him napping.

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## 21. *A downe-right Scholler.*

IS one that has much learning in the Ore, vnwrought and vntryde, which time and experience fashions and refines. He is good mettall in the inside, though rough & vnscour'd without, and therefore hated of the Courtier, that is quite contrarie. The time has

has got a veine of making him ridiculous, and men laugh at him by tradition, and no vnluckie abſurdity, but is put vpon his profeſſion, and done like a Scholler. But his fault is onely this, that his minde is ſomewhat much taken vp with his mind, and his thoughts not loaden with any carriage beſides. Hee has not put on the quaint Garbe of the Age, which is now become a mans Torall. He has not humbled his Meditations to the induſtrie of Complement, not afflicted his braine in an elaborate legge. His body is not ſet vpon nice Pinnes, to bee

turning and flexible for e-uery motion, but his ſcrape is homely, and his nod worſe. He cannot kiſſe his hand and cry Madame, nor talke idly enough to beare her company. His ſmacking of a Gentle-woman is ſomewhat too ſa-uory, and he miſtakes her noſe for her lippe. A very Woodcocke would puzzle him in caruing, and hee wants the logicke of a Ca-pon. He has not the glib fa-culty of ſliding ouer a tale, but his words come ſquea-miſhly out of his mouth, and the laughter commonly before the ieſt. He names this word Colledge too of-

ten

ten, and his discourse beats too much on the Vniuersity. The perplexity of mannerlinesse will not let him feed, and he is sharpe set at an largument when hee should cut his meate. He is discarded for a gamester at all games but one and thirty, and at tables he reaches not beyond doublets. His fingers are not long and drawn out to handle a Fiddle, but his fist is cluncht with the habite of disputing. Hee ascends a horse somwhat sinisterly, though not on the left side, and they both goe iogging in griefe together. He is exceedingly censur'd by the

Innes a Court men, for that hainous Vice being out of fashion. Hee cannot speake to a Dogge in his owne Dialect, and vnderstands Greeke better then the language of a Falconer. Hee has beene vsed to a darke roome, and darke Clothes, and his eyes dazzle at a Sattin Doublet. The Hermitage of his Study, has made him som what vncouth in the world, and men make him worse by staring on him. Thus is hee silly and ridiculous, and it continues with him for some quarter of a yeare, out of the Vniuersitie. But practise him a little in men,

and bruſh him ore with good companie, and hee ſhall out ballance thoſe gliſterers as much as a ſolid ſubſtance do's a feather, or Gold Gold-lace.

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## 22. *A Player.*

HE knowes the right vſe of the World, wherein hee comes to play a part and ſo away, His life is not idle for it is all Action, and no man need be more wary in his doings, for the eyes of all men are vpon him. His profeſſion ha's in it a kind of contradiction, for none is more diſlik'd, and

yet none more applauded and hee ha's this misfortune of some Scholler, too much witte makes him a foole. He is like our painting Gentle-women, seldome in his owne face, seldomer in his cloathes, and hee pleases, the better hee counterfeits, except onely when hee is disguis'd with straw for gold lace. Hee do's not only personate on the Stage, but sometime in the Street, for hee is maskd still in the habite of a Gentleman. His Parts find him oathes and good words, which he keepes for his vse and Discourse, and makes shew with them of a fashi-

onable

onable Companion. He is tragicall on the Stage, but rampant in the Tyring-house, and sweares oathes there which he neuer con'd. The waiting women Spectators are ouer-eares in loue with him, and Ladies send for him to act in their Chambers. Your Innes of Court men were vndone but for him, hee is their chiefe guest and imployment, and the sole businesse that makes them After-noones men; The Poet only is his Tyrant, and hee is bound to make his friends friend drunk at his charges. Shroue-tuesday hee feares as much as the Baudes, and

Lent is more damage to him then the Butcher. Hee was neuer ſo much diſcredited as in one Act, & that was of Parliament, which giues Hoſtlers Priuiledge before him, for which hee abhors it more then a corrupt Iudge. But to giue him his due, one wel-furniſht Actor has enough in him for fiue common Gentlemen, and if he haue a good body for ſixe, and for reſolution, hee ſhall Challenge any *Cato*, for it has beene his practiſe to die brauely.

## 23. *A Detracter.*

IS one of a more cunning and actiue enuy, wherewith he gnaws not fooliſhly himſelfe, but throwes it abroad and would haue it bliſter others. He is commonly ſome weake parted fellow, and worſe minded, yet is ſtrangely ambitious to match others, not by mounting their worth, but bringing them downe with his Tongue to his owne poorenesse. Hee is indeed like the red Dragon that purſued the woman, for when hee cannot ouerreach another, hee opens

his mouth and throwes a flood after to drowne him. You cannot anger him worse then to doe well, and hee hates you more bitterly for this, then if you had cheated him of his patrimony with your owne discredit. He is alwayes slighting the generall opinion, and wondring why such and such men should bee applauded. Commend a good Diuine, hee cryes Postilling, a Philologer Pedantrie, a Poet Rymings, a Schoole-man dull wrangling, a sharpe conceite, Boy-ishnesse; an honest Man plausibilitie. Hee comes to publique

things

things not to learne, but to catch, and if there bee but one ſolœciſme, that's all he carries away. Hee lookes on all things with a prepared ſowreneſſe, and is ſtill furniſht with a Piſh before hand, or ſome muſty Prouerbe that diſ-reliſhes all things whatſoeuer. If feare of the company make him ſecond a commendation, it is like a Law-writ, alwaies with a clauſe and exception, or to ſmooth his way to ſome greater ſcandall. Hee will grant you ſomething, and bate more; and this bating ſhal in concluſion take away all hee granted. His ſpeech concludes

cludes ſtill with an Oh but, and I could wiſhone thing amended; and this one thing ſhal be enough to deface all his former commendations. Hee will bee very inward with a man to fiſh ſome bad out of him, and make his ſlanders hereafter more authenticke, when it is ſaid a friend reported it. He will inucigle you to naughtineſſe to get your good name into his clutches, and make you drunk to ſhew you reeling. Hee paſſes the more plauſibly becauſe all men haue a ſmatch of his humour, and it is thought freenes which is malice. If hee can ſay no-

thing

thing of a man, hee will seeme to speake riddles, as if he could tell strange stories if hee would: and when hee has rackt his inuention to the vttermost, hee ends: But I wish him well, and therefore must hold my peace. Hee is alwayes listning and enquiring after men, and suffers not a cloake to passe by him vnexamin'd. In briefe, hee is one that has lost all good himselfe, and is loth to finde it in another.

## 24. *A meere young Gentleman of the Vniuersitie.*

IS one that comes there to weare a gowne, and to say hereafter, hee has beene at the Vniuersitie. His Father sent him thither, because hee heard there were the best Fencing and Dancing-Schooles, from these he has his Education, from his Tutor the ouer-sight. The first Element of his knowledge is to be shewne the Colledges, and initiated in a Tauerne by the way, which hereafter hee will learne of himselfe. The two markes of his Seniori-

tie,

tie, is the bare Veluet of his gowne, and his proficiencie at Tennis, where when hee can once play a Set, he is a Freſh-man no more. His Studie has commonly handſome Shelues, his Bookes neate Silke ſtrings, which hee ſhewes to his Fathers man, and is loth to vntye or take downe for feare of miſplacing. Vpon foule dayes for recreation hee retyres thither, and looks ouer the prety booke his Tutor Reades to him, which is commonly ſome ſhort Hiſtorie, or a piece of *Euphormio*; for which his Tutor giues him Money to ſpend next day. His

maine

maine loytering is at the Library, where hee ſtudies Armes and bookes of Honour, and turnes a Gentleman-Critick in Pedigrees. Of all things hee endures not to be miſtaken for a Scholler, and hates a black ſuit though it bee of Sattin. His companion is ordinarily ſome ſtale fellow, that ha's beene notorious for an Ingle to gold hatbands, whom hee admires at firſt, afterward ſcornes. If hee haue ſpirit or wit, hee may light of better company, and may learne ſome flaſhes of wit, which may doe him Knights ſeruice in the Country hereafter. But

he

hee is now gone to the Inns of Court, where hee ſtudies to forget what hee learn'd before, his acquaintance and the faſhion.

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## 25. A Pot-Poet.

IS the dreggs of wit; yet, mingled with good drinke may haue ſome reliſh. His Inſpirations are more reall then others; for they doe but faine a God, but hee has his by him. His Verſes run like the Tap, and his inuention as the Barrell, ebs and flowes at the mercy of the ſpiggot. In thin drinke hee

hee aſpires not aboue a Ballad, but a cup of Sacke inflames him, and ſets his Muſe and Noſe a fire together. The Preſſe is his Mint, and ſtamps him now and then a ſixe pence or two in reward of the baſer coyne his Pamphlet. His workes would ſcarce ſell for three halfe pence, though they are giuen out for three Shillings, but for the pretty Title that allures the Country Gentleman: and for which the Printer maintaines him in Ale a fortnight. His Verſes are like his clothes, miſerable Cento's and patches, yet their pace is not altogether

ſo

ſo hobling as an Almanacks. The death of a great man or the burning of a houſe furniſh him with an Argument, and the nine Muſes are out ſtrait in mourning gowne, and *Melpomine cryes* Fire, Fire, His other Poems are but Briefs in Rime, and like the poore Greekes collections to redeeme from captiuity. He is a man now much imploy'd in commendations of our Nauy, and a bitter inueigher againſt the Spaniard. His frequent'ſt Workes goe out in ſingle ſheets, and are chanted from market to marker, to a vile tune, and a worſe throat

throat: whilſt the poore Country wench melts like her butter to heare them. And theſe are the Stories of ſome men of Tiburne, or a ſtrange Monſter out of Germany: or ſitting in a Baudy-houſe, hee writes Gods Iudgements. Hee ends at laſt in ſome obſcure painted Cloth, to which himſelfe made the Verſes, and his life like a Canne too full ſpils vpon the bench. He leaues twenty ſhillings on the ſcore, which my Hoſteſſe looſes.

## 26. *A Cooke.*

THe Kitchin is his Hell, and hee the Diuell in it, where his meate and he frye together. His Reuennues are ſhowr'd downe from the fat of the Land, and he enterlards his owne greaſe among to helpe the drippings. Colericke hee is, not by nature ſo much as his Art, and it is a ſhrewd temptation that the chopping knife is ſo neare. His weapons ofter offenſiue, are a meſſe of hot broth and ſcalding water, and woe bee to him that comes in his way. In the Kitchin he

he will domineere, and rule the roſte, in ſpight of his Maſter, and Curſes is the very Dialect of his Calling. His labour is meere bluſtring and furie, and his Speech like that of Sailors in a ſtorme, a thouſand buſineſſes at once, yet in all this tumult hee do's not loue cumbuſtion, but will bee the firſt man that ſhall goe and quench it. Hee is neuer good Chriſtian till a hizzing Pot of Ale has ſlak't him, like Water caſt on a firebrand, and for that time hee is tame and diſpoſſeſt. His cunning is not ſmall in Architecture, for hee builds ſtrange Fabricks

in

in Paſte, Towres and Caſtles, which are offered to the aſſault of valiant teeth, and like *Darius* his Pallace, in one Banquet demoliſht. Hee is a pittileſſe murderer of Innocents, and hee mangles poore foules with vnheard of tortures, and it is thought the Martyrs perſecutions were deuiſed from hence, ſure we are Saint *Lawrence* his Gridiron came out of his Kitchin. His beſt faculcie is at the Dreſſer, where hee ſeemes to haue great skill in the Tractikes, ranging his Diſhes in order, Militarie: and placing with great diſcretion in the fore-front meates

meates more ſtrong and hardy and the more cold and cowardly in the reare, as quaking Tarts, and quiuering Cuſtards, and ſuch milke ſop Diſhes which ſcape many times the fury of the encounter. But now the ſecond Courſe is gone vp, and hee downe into the Sellar, where hee drinkes and ſleepes till foure a clocke in the afternoone, and then returnes againe to his Regiment.

## 27. *A forward bold Man*

IS a lusty fellow in a crowd, that's beholding more to his elbow then his legges, for he do's not go, but thrusts well. Hee is a good shuffler in the world, wherein he is so oft putting forth, that at length he puts on. He can doe something, but dare doe much more, and is like a desperate soldier, who will assault any thing where hee is sure not to enter. He is not so well-opinion'd of himselfe, as industrious to make other; and thinke no vice so pre-

iudiciall as bluſhing. Hee is ſtill citing for himſelfe, that a candle ſhould not be hid vnder a buſhell, and for his part, he will be ſure not to hide his, though his candle bee but a ſnuffe or Ruſh-candle. Theſe few good parts hee has, hee is no niggard in diſplaying, and is like ſome needy flanting Gold-ſmith, nothing in the inner roome, but all on the cup-boord: If he be a ſcholler, he ha's commonly ſtept into the Pulpit before a degree; yet into that too before he deſeru'd it. Hee neuer deferres St. *Maries* beyond his regencie, and his next

Ser-

Sermon is at *Pauls* Crosse, and that printed. He loues publike things alike: and for any solemne entertainment he will find a mouth, find a speech who will. Hee is greedy of great acquaintance and many, and thinkes it no small aduancement to rise to bee knowne. His talke at the table is like *Beniamins* messe, fiue times to his part, and no argument shuts him out for a quarrellour. Of all disgraces he indures not to bee *Non-pluſt*, and had rather flye for Sanctuary to *Non sense*, which few can descry, then to nothing which all. His boldnesse is

beholding to other mens modeſtie, which reſcues him many times from a Baffle, yet his face is good Armour, and hee is daſht out of any thing ſooner then Countenance. Groſſer conceites are puzzel'd in him for a rare man, and wiſer men, though they know him, take him for their pleaſure, or as they would doe a Sculler for being next at hand. Thus preferment at laſt ſtumbles on him becauſe, hee is ſtill in the way. His Companions that flouted him before, now enuie him, when they ſee him come readie for Scarlet, whilſt them;

themselues lye Mustie in their old Clothes and Colledges.

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## 28. A *Baker*.

NO man verifies the Prouerbe more, that it is an Almes-deed to punish him: for his penalty is a Dole, and do's the Beggers as much good as their Dinner. He abhors therefore workes of Charitie, and thinkes his Bread cast away when it is giuen to the poore. He loues not Iustice neither, for the weigh-scales sake, and hates the

Clarke of the Market as his Executioner: yet hee findes mercy in his offences, and his Basket onely is sent to Prison. Marry a Pillory is his deadly enemy, and he neuer heares well after.

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## 30. *A plaine Country Fellow*

IS one that manures his ground well, but lets himselfe lie fallow and vntil'd. Hee has reason enough to doe his businesse, and not enough to bee idle or melancholy. Hee seemes to haue

haue the iudgement of *Nabuchadnezar*: for his conuerſation is among beaſts, and his tallons none of the ſhorteſt, only he eates not graſſe, becauſe he loues not ſallets. His hand guides the Plough, and the Plough his thoughts, and his ditch and land-marke is the very mound of his meditations. He expoſtulates with his Oxen very vnderſtandingly, and ſpeakes Gee and Ree better then Engliſh. His mind is not much diſtracted with obiects: but if a good fat Cowe come in his way, he ſtands dumbe and aſtoniſht, and though his haſte bee ne-

uer ſo great, will fixe here halfe an houres contemplation. His habitation is ſome poore Thatcht roofe, diſtinguiſht from his Barn, by the loope-holes that let out ſmoak, which the raine had long ſince waſht thorow, but for the double ſeeling of Bacon on the inſide, which has hung there from his Grandſires time, and is yet to make raſhers for poſterity. His Dinner is his other worke, for he ſweats at it as much as at his labour; he is a terrible faſtner on a piece of Beefe, and you may hope to ſtaue the Guard off ſooner. His Religion is a part of his Copy-hold, which

which hee takes from his Land-lord, and referres it wholly to his discretion. Yet if hee giue him leaue, he is a good Christian to his power (that is) comes to Church in his best clothes, and sits there with his Neighbours, where he is capable onely of two Prayers, for raine, and faire weather. Hee apprehends Gods blessings onely in a Good Yeere, or a Fat pasture, and neuer praises him but on good ground. Sunday he esteemes a day to make merry in, and thinkes a Bag-pipe as essentiall to it, as Euening-Prayer, where hee walkes

very ſolemnly after ſervice with his hands coupled behind him, and cenſures the dauncing of his pariſh. His complement with his Neighbour, is a good thumpe on the backe; and his ſalutation, commonly ſome blunt Curſe. Hee thinkes nothing to bee vices but Pride and ill huſbandrie, from which hee wil gravely diſſwade youth and has ſome thriftie Hobnayle Prouerbes to Clout his diſcourſe. He is a niggard all the Weeke except onely Market-day, where if his Corne ſell well, hee thinkes hee may be drunke with a good Conſcience.

His

His feete neuer ſtincke ſo vnbecommingly, as when hee trots after a Lawyer in Weſt-miuſter-hall, and euen cleaues the ground with hard ſcraping, in beſeeching his Worſhip to take his money. Hee is ſenſible of no calamitie but the burning of a Stacke of Corne, or the ouer-flowing of a Medow, and thinkes *Noahs* Flood the greateſt Plague that euer was, not becauſe it Drowned the World, but ſpoyl'd the graſſe. For Death hee is neuer troubled, and if hee get in but his Harueſt before, let it come when it wil he cares not.

## 31. A Young-man.

HEe is now out of Natures protection, though not yet able to guide himſelfe: But left looſe to the World, and Fortune, from which the weakneſſe of his Childhood preſeru'd him: and now his ſtrength expoſes him. Hee is indeed iuſt of age to be miſerable, yet in his owne conceit firſt begins to be happy; and hee is happier in this imagination, and his miſery not felt is leſſe. He ſees yet but the outſide of the World and Men, and conceiues them

them according to their appearing glister; and out of this ignorance beleeues them. He pursues all vanities for happinesse, and enioyes them best in this fancy. His reason serues not to curbe, but vnderstand his appetite, and prosecute the motions thereof with a more eager earnestnes. Himselfe is his owne temptation, and needs not Satan; and the World will come hereafter. Hee leaues repentance for gray hayres, aud performes it in beïng couetous. Hee is mingled with the vices of the age as the fashion and custome, with

which

which he longs to bee acquainted; and Sinnes to better his vnderſtanding. He conceiues his Youth as the ſeaſon of his Luſt, and the Houre wherein hee ought to bee bad: and becauſe he would not loſe his time, ſpends it. He diſtaſts Religion as a ſad thing, and is ſixe yeeres elder for a thought of Heauen. Hee ſcornes and feares, and yet hopes for old age, but dare not imagine it with wrincles. Hee loues and hates with the ſame inflamation: and when the heate is ouer, is coole alike to friends and enemies. His friendſhip is ſeldome ſo ſtedfaſt, but that

luſt,

luſt, drinke, or anger may ouerturne it. He offers you his blood to day in kindneſſe, and is readie to take yours to morrow. He do's ſeldome any thing which hee wiſhes not to doe againe, and is onely wiſe after a misfortune. Hee ſuffers much for his knowledge, and a great deale of folly it is makes him a wiſe man. Hee is free from many Vices, by being not grown to the performance, and is onely more vertuous out of weakneſſe. Everie action is his danger, and euery man his ambuſh. Hee is a Shippe without Pilot or Tackling, and only

ly good fortune may steere him, If hee scape this age, hee ha's scap't a Tempest, and may liue to be a Man.

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## 32. *The common singing-men in Cethedrall Churches*

ARe a bad Society, and yet a Company of good Fellowes, that roare deep in the Quire, deeper in the Tauerne. They are the eighth part of speech, which goe to the Syntaxis of Seruice, and are distinguish't by their noyses much like Bells, for they make

make not a Consort but a Peale. Their pastime or recreation is prayers, their exercise drinking, yet herein so religiously addicted that they serue God oftest when they are drunke. Their humanity is a legge to the Residencer, their learning a Chapter, for they learne it commonly before they read it, yet the old Hebrew names are little beholding to them, for they mis-call them worse then one another. Though they neuer expound the Scripture, they handle it much, and pollute the Gospell with two things, their Conuersation, and their thumbes,

thumbes. Vpon Worky-dayes they behaue themselues at Prayers as at their Pots, for they swallow them downe in an instant. Their Gownes are lac'd cõmonly with streamings of Ale, the superfluites of cups or throat aboue measure. Their skill in melody makes them the better companions abroad, and their Anthemes ablest to sing Catches. Long-liu'd for the most part they are not, especially the base, they ouer flow their banke so oft to drowne the Organs. Briefly, if they escape arresting, they dye constantly in Gods Seruice; and

and to eake their death with more patience, they haue Wine and Cakes at their Funerall: and now they keepe the Church a great deale better, and helpe to fill it with their bones as before with their noise.

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## 33. *A Pretender to Learning*

IS one that would make others more fooles then himselfe; for though he know nothing, he would not haue the world know so much. He conceits nothing

thing in Learning but the opinion, which he seekes to purchase without it, though hee might with lesse labour cure his ignorance, then hide it. He is indeed a kind of Scholler-Mountebank, and his Art, our delusion. He is trickt out in all the accourrements of Learning, and at the first encounter none passes better. Hee is oftner in his study, then at his Booke, and you cannot pleasure him better, then to deprehend him. Yet he heares you not till the third knocke, and then comes out very angry, as interrupted. You find him in his

his Slippers, and a Pen in his eare, in which formality he was asleep. His Table is spred wide with some Classicke Folio, which is as constant to it as the carpet, and hath laid open in the same Page this halfe yeere. His Candle is alwayes a longer sitter vp then himselfe, and the boast of his Window at Midnight. He walkes much alone in the Posture of Meditation, and ha's a Booke still before his face in the fields. His pocket is seldome without a Greeke Testament, or Hebrew Bible, which hee opens only in the Church, and that when

when ſome ſtandet by lookes ouer. He has his ſententes for Company, ſome ſcatterings of *Seneca* and *Tacitus*, which are good vpon all occaſions. If he read any thing in the morning, it comes vp all at dinner: and as long as that laſts, the diſcourſe is his. Hee is a great *Plagiarie* of Tauerne-wit: and comes to Sermons onely that hee may talke of *Auſtin*. His Parcels are the meere ſcrapings frõ Company, yet he complains at parting what time he has loſt. He is wondrouſly capricious to ſeeme a iudgement, and liſtens with a ſowre attention, to what

what hee vnderſtands not: Hee talkes much of *Scaliger* and *Cauſabone*, and the Ieſuites, and prefers ſome vnheard-of Dutch name before them all. He has verſes to bring in vpon theſe and theſe hints, and it ſhall goe hard but he will wind in his opportunity. Hee is critticall in a language hee cannot conſter, and ſpeaks ſeldome vnder *Arminius* in Diuinity. His buſineſſe and retirement and caller away is his Study, and he proteſts no delight to it comparable. Hee is a great Nomen-clator of Authors, which hee has read in generall in the Catalogue,

talogue, and in particular in the Title, and goes seldome so farre as the Dedication. Hee neuer talkes of any thing but learning, and learnes all from talking. Three incounters with the same men pumpe him, and then hee onely puts in, or grauely sayes nothing. He ha's taken paines to be an Asse, though not to be a Scholler, and is at length discouered and laught at.

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## 34. *A Shop-keeper.*

HIs Shop is his well stuft Booke, and himselfe the

the Title-page of it, or Index. Hee vtters much to all men, though he sels but to a few, and intreats for his owne neceſſities by asking others what they lacke. No man ſpeakes more and no more, for his words are like his Wares, twentie of one ſort, and he goes ouer them alike to all commers. Hee is an arrogant commender of his owne things; for whatſoeuer hee ſhewes you, is the beſt in the Towne, though the worſt in his Shop. His Conſcience was a thing, that would haue layde vpon his hands, and he was forc't to put it off:

and makes great vse of honestie to professe vpon. Hee tels you lyes by rote, and not minding, as the Phrase to sell in, and the Language hee spent most of his yeeres to learne. He neuer speakes so truely, as when hee sayes hee would vse you as his Brother, for hee would abuse his brother; & in his Shop, thinkes it lawfull. His Religion is much in the nature of his Customers, and indeed the Pander to it: and by a misinterpreted sense of Scripture makes a gaine of his Godlinesse. Hee is your slaue while you pay him ready Money, but if hee

once

once be-friend you, your Tyrant, and you had better deserue his hate then his truſt.

## 35. *A handſome Hoſteſſe*

IS the fairer commendation of an Inne, aboue the faire Signe or faire Lodgings. She is the Loadſtone that attracts men of Iron, Gallants and Roarers, where they cleaue ſometimes long, and are not eaſily got off. Her Lips are your wel-come, and your entertainement

her companie, which is put into the reckoning too, and is the deareſt parcell in it: No Citizens wife is demurer then ſhee at the firſt greeting, nor drawes in her mouth with a chaſter ſimper, but you may be more familiar without diſtaſte, and ſhee do's not ſtartle at Baudry. She is the confuſion of a Pottle of Sacke more then would haue beene ſpent elſ-where, and her litle Iugs are accepted, to haue her Kiſſe excuſe them. Shee may be an honeſt woman, but is not beleeu'd ſo in her Pariſh, and no man is a greater Infidel in it then her Husband.

## 36. A Blunt Man.

IS one whose wit is better pointed then his behauiour, and that course, and Impolisht not out of ignorance so much as humour. He is a great enemy to the fine Gentleman, and these things of Complement, and hates ceremonie in conuersation, as the Puritan in Religion. Hee distinguishes not betwixt faire and double-dealing, and suspects all smoothnesse for the dresse of knauerie. Hee starts at the encounter of a Salutation, as an assault, and beseeches

you in choller to forbeare your courteſie. Hee loues not any thing in Diſcourſe that comes before the purpoſe, and is alwaies ſuſpicious of a Preface. Himſelfe falls rudely ſtill on his matter without any circumſtance, except hee vſe an old Prouerbe for an Introduction. Hee ſweares olde out of date innocent othes, as by the Maſſe, by our Ladie, and ſuch like, and though there bee Lords preſent, he cryes, My Maſters. Hee is exceedingly in loue with his Humour, which makes him alwayes profeſſe and proclaime it, and you muſt take what he

sayes patiently, because he is a plaine man. His nature is his excuse still, and other mens Tyrant: for hee must speake his mind, and that is his worst, and craues your pardon most iniuriously for not pardoning you. His Iests best become him, because they come from him rudely and vnaffected: and hee has the lucke commonly to haue them famous. Hee is one that will doe more then he will speake, and yet speake more then hee will heare: for though hee loue to touch others, hee is teachy himselfe, and seldome to his own abuses replyes but

with his Fists. Hee is as squeazy of his commendations as his courtesie, and his good word is like an Elogie in a Satyre. Hee is generally better fauour'd then hee fauours, as being commonly well expounded in his bitternesse, and no man speakes treason more securely. Hee chides great men with most boldnesse, and is counted for it an honest fellow. Hee is grumbling much in the behalfe of the Commonwealth, and is in Prison oft for it with credit. Hee is generally honest, but more generally thought so, and his downe right-

nesse

nesse credits him, as a man not wel bended and crookned to the times. In conclusion, hee is not easily bad, in whom this qualitie is Nature, but the counterfeit is most dangerous since hee is disguis'd in a humour, that professes not to disguise.

## 37. A Criticke.

IS one that has speld ouer a great many of Bookes, and his obseruation is the Orthographie. Hee is the Surgeon of old Authors, and heales the

wounds of dust and ignorance. He conuerses much in fragments and *Defummulta's*, and if he piece it vp with two Lines, he is more proud of that Booke then the Authour. Hee runnes ouer all Sciences to peruse their Syntaxis, and thinkes all Learning compris'd in writing Latine. Hee tastes Styles, as some discreeter Palats doe Wine; and tels you which is Genuine, which Sophisticate & bastard. His owne Phrase is a Miscellany of old words, deceas'd long before the *Cæsars*, and entoomb'd by *Varro*, and the modern'st man hee followes, is *Plautus*.

*tus*. Hee writes *Omneis* at length, and *quicquid*, and his Gerund is moſt inconformable. Hee is a trouble troubleſome vexer of the dead, which after ſo long ſparing muſt riſe vp to the Iudgement of his caſtigations. He is one that makes all Bookes ſell dearer, whilſt he ſwels them into Folio's with his Comments.

## 38. *A Sergeant or Catch-pole.*

IS one of Gods Iudgements; and which our Roarers doe onely conceiue terrible. Hee is the propereſt ſhape wherein they fancie Satan; for hee is at moſt but an Arreſter, and Hell a Dungeon. Hee is the Creditors Hawke, wherewith they ſeaze vpon flying Birds, and fetch them againe in his Tallons. He is the Period of young Gentlemen, or their full ſtop, for when hee meets with them they can go no farther. His Ambuſh is a Shop-

Shop Stall, or close Lane, and his Assault is cowardly at your backe. He respites you in no place but a Tauerne, where he sels his Minutes dearer then a Clocke-maker. The common way to runne from him, is through him, which is often attempted and atchieued, and no man is ofter beaten out of Charitie. He is one makes the streete more dangerous then the High-wayes, and men goe better prouided in their walkes then their Iourney. Hee is the first handsell of the young Rapiers of the Templers, and they are as proud of his re-

repulse, as an Hungarian of killing a Turke. He is a moueable Prison, and his hands two Manacles hard to be fil'd off. Hee is an occasioner of disloyall thoughts in the Commonwealth, for he makes men hate the Kings Name worse then the Deuils.

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## 37. *A weake Man,*

IS one whom Nature huddled vp in haste, and left his best part vnfinish't. The rest of him is growne to bee a man, onely his braine stayes behind. Hee

is

is a man that ha's not improou'd his first rudiments; nor attain'd any proficiencie by his stay in the world: but wee may speake of him yet, as when hee was in the budde, a good harmeleſſe nature, a well meaning mind, if hee could order his intentions. It is his misery that hee now most wants a Tutor, and is too old to haue one. Hee is two steps aboue a foole, and a great many mo below a wise-man: yet the foole is oft giuen him, and by those whom he esteems most. Some tokens of him are: Hee loues men better vpon relation then experience:

ence: for he is exceedingly enamour'd of Strangers, and none quicklier a weary of his friends. Hee charges you at first meeting with all his secrets, and on better-acquaintance growes more reseru'd. Indeed hee is one that mistakes much his abusers for friends, and his friends for enemies, and hee apprehends your hate in nothing so much, as in good counsell. One that is flexible with any thing but reason, and then only peruerse; & you may better intice then perswade him. A seruāt to euery tale and flatterer, & whom the last man still works ouer. A

great

great affecter of wits and such pretinesses; and his company is costly to him, for he seldom ha's it but inuited. His friendship commonly is begun in a supper and lost in lending money. The Tauerne is a dangerous place to him, for to drinke and to be drunke, is with him all one, and his braine is sooner quench'd then his thirst. He is drawn into naughtines with company, but suffers alone, and the Bastard commonly laid to his charge. One that will bee patiently abus'd, and take exceptions a Moneth after when he vnderstands it, and then be

not endeare him more then by coozening him, and it is a temptation to thoſe that would not. One diſcouerable in all fillineſſes to all men but himſelfe, & you may take any mans knowledge of him better then his owne. Hee will promiſe the ſame thing to twenty, and rather then denie one, breake with all. One that ha's no power o're himſelfe, o're his buſineſſe, o're his friends: but a prey and pitie to all: and if his fortunes once ſinke, men quickly crie, Alas, and forget him.

## 40. *A Tobacco-seller,*

IS the onely man that finds good in it which others brag of, but doe not; for it is meate, drinke, and clothes to him. No man opens his ware with greater seriousnesse, or challenges your iudgement more in the approbation. His Shop is the Randevous of spitting, where men dialogue with their noses, and their communication is smoke. It is the place onely where Spaine is commended, and prefer'd before England it selfe. He should be wel experienc'd in the world: for he

he ha's daily tryall of mens noſtrils, and none is better acquainted with humors. Hee is the piecing commonly of ſome other trade, which is bawd to his Tobacco, and that to his wife, which is the flame that followes this ſmoke.

## 41. *A plauſible Man.*

IS one that would faine run an euen path in the world, and iuſt againſt no man. His endeuour is not to offend, and his ayme the generall opinion. His conuerſation is a kind of con-

tinued

tinued Complement, and his life a practice of manners. The relation hee beares to others, a kind of fashionable respect, not friendship, but friendlines, which is equall to all and generall, and his kindnesses seldome exceed courtesies. He loues not deeper mutualities, because he would not take sides, nor hazard himselfe on displeasures, which he principally auoids. At your first acquaintance with him hee is exceeding kind and friendly, and at your twentieth meeting after but friendly still. He has an excellent command ouer his patience

patience and tongue, especially the last, which hee accommodates alwayes to the times and persons, and speakes seldome what is sincere, but what is ciuill. He is one that vses all companies, drinkes all healths, and is reasonable coole in all Religions. He can listen to a fooliſh discourse with an applausiue attention, and conceale his Laughter at Non-sense. Silly men much honour and esteeme him, because by his faire reasoning with them as with men of vnderstanding, he puts them into an erroneous opiniō of themselues, and makes them for-

forwarder heereafter to their owne discouerie. Hee is one rather well thought on them belou'd, and that loue hee ha's, is more of whole companies together then any one in particular. Men gratifie him notwithstanding with a good report, and what-euer vices he ha's besides, yet hauing no enemies, he is sure to be an honest fellow.

## 42. *The Worlds wise Man.*

IS an able and sufficient wicked man, it is a proofe of his sufficiency that hee is not called wicked, but wise. A man wholy determin'd in himselfe and his owne ends, and his instrument: herein any thing that will doe it. His friends are a part of his engines, and as they serue this worke, vs'd or laid by. Indeed hee knowes not this thing of friend, but if hee giue you the name, it is a signe he ha's a plot on you. Neuer more actiue in his bu-

businesses, then when they are mixt with some harme to others: and tis his best play in this Game to strike off and lie in the place. Successfull commonly in these vndertakings, because he passes smoothly those rubs which others stumble at, as Conscience and the like: and gratulates himselfe much in this aduantage: Oathes and falshood he counts the neereſt way, and loues not by any meanes to goe about. Hee has many fine quips at this folly of plaine dealing, but his tush is greateſt at Religion, yet hee vses this too, and Vertue, and good

Words, but is lesse dangerously a Diuel then a Saint. He ascribes all honestie to an vnpractis'dnesse in the World: and Conscience a thing meerely for Children. Hee scornes all that are so silly to trust him, and onely not scornes his enemie; especially if as bad as himselfe: He feares him as a man well arm'd, and prouided, but sets boldly on good natures, as the most vanquishable. One that seriously admires those worst Princes, as *Sforza*, *Borgia*, and *Richard* the Third: and cals matters of deepe villany things of difficultie. To whom murders are but re-

solute

solute Acts, and Treason a businesse of great consequence. One whom two or three Countries make vp to this compleatnesse, and he ha's trauell'd for the purpose. His deepest indearment is a communication of mischiefe, and then onely you haue him fast. His conclusion is commonly one of these two, either a Great Man, or hang'd.

## A Bowle Alley.

IS the place where there are three things throwne away beside Bowls, to wit, time, money and curses; and the laſt ten for one. The beſt Sport in it is the Gameſters, and he enioyes it that lookes on and bets not. It is the Schoole of wrangling, and worſe then the Schooles, for men will cauill heere for an haires breadth, and make a ſtirre where a ſtraw would end the controuerſie. No Anticke, ſcrewes mens bodies into ſuch ſtrange flexures, and you would think them

here

senslesse, to speak sense to to their Bowle; and put their trust in intreaties for a good cast. The Betters are the factious noise of the Alley, or the gamesters beadsmen that pray for them. They are somewhat like those that are cheated by great Men, for they lose their mony & must say nothing. It is the best discouery of humors, especially in the losers, where you haue fine variety of impatience, whilst some fret, some raile, some sweare, and others more ridiculously comfort themselues with Philosophy. To giue you the Morall of it; It is the Embleme



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of the world, or the worlds ambition: wherof most are shorte, or ouer, of wide or wrong-Byas'd, and some few iuste in to the Mistris Fortune. And it is hereas in the Court, where the neareſt are moſt ſpighted, and all blowes aym'd at the Toucher.

## 44. *A Surgeon.*

IS one that has ſome buſineſſe about his Building or little houſe of man, whereof Nature is as it were the Tyler, and the Playsterer. It is often

out of reparations, then an old Parsonage, and then he is set on worke to patch it againe. Hee deales most with broken Commodities, as a broken Head, or a mangled face, and his gaines are very ill got, for he liues by the hurts of the Common-wealth. He differs from a Physitian as a sore do's from a disease, or the sicke from those that are not whole, the one distempers you within, the other blisters you without. He complaines of the decay of Valour in these daies, and sighes for that flashing Age of Sword and Buckler; and thinkes the

Law against Duels, was made meerly to wound his Vocation. Hee had beene long since vndone, if the charitie of the Stewes had not relieued him, from whom he ha's his Tribute as duely as the Pope, or a wind-fall sometimes from a Tauerne, if a quart Pot hit right. The rarenesse of his custome maks him pitilesse when it comes: and he holds a Patient longer then our Courts a Cause. Hee tels you what danger you had beene in if he had staide but a minute longer; and though it bee but a prickt finger, hee makes of it much matter. He is a reasonable

reasonable cleanely man, considering the Scabs hee ha's to deale with, & your fineſt Ladies now and then are beholding to him for their beſt dreſſings. Hee curſes old Gentlewomen, and their charity that makes his Trade their Almes: but his enuie is neuer ſtir'd ſo much as when Gentlemen goe ouer to fight vpon Calice Sands, whome hee wiſhes drown'd ere they come there, rather then the French ſhall get his Cuſtome.

## 45. A Shee precise Hypocrite.

IS one in whom good Women forfeit, and haue their truth mis-interpreted by her folly.

She is one, shee knowes not what her selfe if you aske her, but shee is indeed one that ha's taken a toy at the fashion of Religion, and is enamour'd of the New-fangle. Shee is a Non-conformist in a close Stomacher and Ruffe of Geneua Print, and her puritie consists much in her Linnen. Shee ha's heard of the Rag of Rome, and thinkes it

it a very fluttish Religion, and rayles at the Whore of Babylon for a very naughty Woman. Shee ha's left her Virginity as a Relique of Popery, and marries in her Tribe without a Ring. Her deuotion at the Church is much in the turning vp of her eye, and turning downe the leafe in her Booke when shee heares nam'd Chapter and Verse. When shee comes home, shee commends the Sermon for the Scripture, and two houres. She loues Preaching better then Praying, and of Preachers Lecturers, and thinkes the Weeke-dayes

Ex-

Exercise farre more edifying then the Sundaies. Her oftest Gossippings are Sabaoth-dayes iourneyes, where (though an enemy to Superstition) shee will goe in Pilgrimage fiue mile to a silenc'd Minister, when there is a better Sermon in her owne Parish. Shee doubts of the Virgin Marie's Saluation, and dare not Saint her, but knowes her own place in heauen as perfectly, as the Pew shee ha's a key to. Shee is so taken vp with Faith, shee ha's no roome for Charity, and vnderstands no good Workes, but what

are

are wrought on the Sampler. She accounts nothing Vices but Superstition, and an Oath; and thinkes Adultery a lesse sinne, then to sweare by my Truely. Shee rayles at other Women by the names of *Iezabel* and *Dalilah*: and calls her owne daughters *Rebecka* and *Abigail*, and not *Anne* but *Hannah*. She suffers them not to learne on the Virginalls, because of their affinity with the Organs, but is reconcil'd to the Bells for the Chymes sake, since they were reform'd to the tune of a Psalme. She over flowes so with the Bible, that

that she spils it vpon euery occasion, and will not Cudgell her Maides without Scripture. It is a question whether shee is more troubled with the Diuell or the Diuell with her; shee is alwayes challenging and daring him, and her weapons are Spels no lesse potent then different, as being the sage Sentences of some of her owne Sectaries. Nothing angers her so much as that Woemen cannot Preach, and in this point onely thinkes the Brownist erroneous: but what shee cannot at the Church, shee do's at the Table, where she prattles more then any

against

against sense, and Anti-christ, till a Capon wing silence her. Shee expounds the Priests of *Baal* Reading Ministers, and thinkes the Salvation of that Parish as desperate as the Turkes. Shee is a maine derider to her capacitie of those that are not her Preachers, and censures all Sermons but bad ones. If her Husband be a Tradsman, shee helpes him to Customers, how soeuer to good cheere, and they are a most faithful couple at these meetings: for they neuer faile. Her Conscience is like others Lust, neuer satisfied, and you might better answere

See-

*Scotus* then her Scruples. Shee is one that thinkes shee performes all her duty to God in hearing, and shewes the fruites of it in talking. Shee is more fiery against the May-pole then her Husband, and thinkes he might doe a Phinehas his act to break the pate of the Fiddler. She is an euerlasting Argument; but I am weary of her.

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## 46. A Contemplative Man.

IS a Scholler in this great Vniuersity the World; and the same his Booke and Study. Hee cloysters not his Meditations in the narrow darkenesse of a Roome, but sends them abroad with his Eyes, and his Braine trauels with his Feete. He looks vpon Man from a high Tower, and sees him truelyer at this distance in his Infirmities and poorenesse. He scornes to mixe himselfe in mens actions, as he would to act vpon a Stage; but sits a-

loft

loft on the Scaffold a cenſuring Spectator. Nature admits him as a partaker of her Sports, and asks his approbation as it were of her owne Workes, and variety. Hee comes not in Company, because hee would not be ſolitary, but findes Diſcourſe enough with himſelfe, and his owne thoughts are his excellent play-fellowes. He lookes not vpon a thing as a yawning Stranger at novelties; but his ſearch is more myſterious and inward, and hee ſpels Heauen out of earth. He knits his obſeruations together, and makes a Ladder of

them

them all to climbe to God. He is free from vice, because he has no occasion to imploy it, and is aboue those ends that make men wicked. He ha's learnt all can heere be taught him, and comes now to Heauen to see more.

## 47. An Aturney.

HIs Ancient beginning was a blue coat, since a liuery, and his hatching vnder a Lawer; whence though but pen-feather'd, hee hath now nested for himselfe, and with his hor-

ded

ded pence purchast an Office. Two Deskes, and a quire of Paper set him up, where he now sits in state for all commers. We can call him no great Author, yet he writes very much, and with the infamy of the Court is maintain'd in his libels. Hee ha's some smatch of a Scholler, and yet vses Latine very hardly, and lest it should accuse him, cuts it off in the midst, and will not let it speake out. He is contrary to great men, maintained by his followers, that is his poore country Clients, that worship him more then their Landlord, and be there ne-

uer such chuules, he lookes for their curtesie. He first racks them soundly himselfe, and then deliuers them to the Lawier for execution. His looks are very solicitous importing much hast and dispatch, he is neuer without his handfull of businesse, that is, of paper. His skin becomes at last as dry as his parchment and his face as intricate as the most winding cause. He talkes Statutes as fiercely, as if he had mooted seuen yeers in the Inns of Court; when all his skill is stucke in his girdle, or in his office window. Strife and wrangling haue made him

him rich, and he is thankfull to his benefactor, and nourishes it. If he liue in a Country village, he makes all his neighbours good Subiects; for there shall be nothing done but what there is law for. His businesse giues him not leaue to thinke of his conscience, and when the time, or terme of his life is going out, for Doomes-day he is secure; for he hopes he has a tricke to reuerse iudgement.

## 48. A Scepticke in Religion.

IS one that hangs in the ballance with all sorts of opinions, whereof not one but stirres him and none swayes him. A man guiltier of credulity then he is taken to bee; for it is out of his beleefe of euery thing, that hee fully beleeues nothing. Each Religion scarres him from it's contrary: none perswades him to it selfe. Hee would be wholy a Christian, but that he is something of an Atheist, and wholy an Atheist, but that he

hee is partly a Christian; and a perfect Heretick, but that there are so many to distract him. He finds reason in all opinions, truth in none: indeed the least reason perplexes him, and the best will not satisfie him. He is at most a confus'd and wild Christian, not specializ'd, by any forme, but capable of all. He vses the Lands Religion, because it is next him, yet he sees not why hee may not take the other, but he chuses this, not as better, but because there is not a pin to choose. He finds doubts and scruples better then resolues them, and is alwayes

wayes too hard for himselfe. His Learning is too much for his brayne; and his iudgment too little for his learning, and his ouer-opinion of both spoyls all Pity it was his mischance of being a Scholler; for it do's only distract and irregulate him & the world by him. He hammers much in generall vpon our opinions vncertainety, and the possibility of erring makes him not venture on what is true. He is troubled at this naturalnesse of Religion to Countries, that Protestantisme should bee borne so in England and Popery abroad, and that fortune

and the Starres ſhould ſo much ſhare in it. Hee likes not this conexion of the Common-weale, and Diuinity, and feares it may be an Arch-practice of State. In our differences with Rome he is ſtrangely vnfix't, and a new man euery new day, as his laſt diſcourſe-books Meditations tranſport him. Hee could like the gray haires of Poperie, did not ſome dotages there ſtagger him; hee would come to vs ſooner, but our new name affrights him. He is taken with their Miracls but doubts an impoſture; hee conceiues of our Doctrine better, but it

ſeemes

seemes too empty and naked. He cannot driue into his fancy the circumscription of Truth to our corner, and is as hardly perswaded to thinke their old Legends true. He approues wel of our Faith, and more of their workes, and is sometimes much affected at the zeale of Amsterdam. His conscience interposes, it selfe betwixt Duellers, and whilst it would part both, is by both wounded. He will somtimes propend much to vs vpon the reading a good Writer, and at *Bellarmine* recoyles as farre backe againe; and the Fathers iustle him

from one side to another Now *Sosinaas* and *Vorstius* afresh torture him, and he agrees with none worse then himselfe. He puts his foot into Heresies tenderly, as a Cat in the water, and pulls it out againe, and still something vnanswer'd delayes him yet he beares away some parcell of each, and you may sooner picke all Religions out of him then one, He cannot thinke so many wise men should be in error, nor so many honest men out of the way and his wounder is dubled, when he sees these oppose one annother. He hates authority as the Tyrant

rant of reason, and you cannot anger him worse then with a Fathers *dixit*, and yet that many are not perswaded with reason, shall authorize his doubt. In summe, his whole life is a question, and his saluation a greater, which death onely concludes, and then he is resolu'd.

## 47. *A Partiall Man.*

IS the opposite extreame to a Defamer, for the one speakes ill falsly, and the other well, and both slander the Truth. He is

one that is ſtill weighing men in the Scale of Compariſons, and puts his affection in the one ballance and that ſwayes. His friend alwayes ſhall doe beſt, and you ſhall rarely heare good of his enemy. Hee conſiders firſt the man, and then the thing, and reſtraines all merit to what they deſerue of him. Commendations hee eſteemes not the debt of Worth, but the requitall of kindneſſe: and if you aske his reaſon, ſhewes his Intereſt and tels you how much he is beholding to that Man. Hee is one that ties his iudgement to the Wheele

of

of Fortune, and they determine giddily both alike. He preferres England before other Countries, because he was borne there, and Oxford before other Vniuersities, because hee was brought vp there, and the best Scholler there, is one of his owne Colledge, and the best Scholler there is one of his friends. Hee is a great fauourer of great persons, and his argument is still that which should bee Antecedent, as he is in high place, therefore vertuous, he is prefer'd, therefore worthy. Neuer aske his opinion, for you shall heare but his faction, and

he is indifferent in nothing but Conscience. Men esteeme him for this a zealous affectionate, but they mistake him many times, for hee does it but to bee esteemed so. Of all men hee is worst to write an Historie, for hee will praise a *Seianus* or *Tiberius*, and for some petrie respect of his all posteritie shall bee cosen'd.

## 50. *A Trumpeter.*

IS the Elephant with the great Trunke, for hee eates nothing but what comes through this way. His Profession is not so worthy as to occasion insolence, and yet no man so much puft vp. His face is as Brazen as his Trumpet, and (which is worse) as a Fidlers, from whom hee differeth onely in this, that his impudence is dearer. The Sea of Drinke, and much wind make a Storme perpetually in his Cheeks, and his looke is like his noyse, blustering and tem-

peſtuous. Hee wa's whilome the ſound of Warre, but now of Peace; yet as terrible as euer, for whereſoere hee comes they are ſure to pay for't. He is the common attendant of glittering folkes, whether in the Court or Stage, where he is alwaies the Prologues Prologue. He is ſomewhat in the nature of a Hogſhed ſhrilleſt when he is empty; when his belly is full hee is quiet enough. No man proues life more to bee a blaſt, or himſelfe a bubble, and he is like a counterfeit Bankrupt, thriues beſt when he is blowne vp.

## 50. A vulgar-spirited Man.

IS one of the heard of World. One that followes meerely the common crye, and makes it louder by one. A man that loues none but who are publikely affected, and he will not be wiser then the rest of the Towne. That neuer ownes a friend after an ill name, or some generall imputation though he knowes it most vnworthy. That opposes to reason, Thus men say, and thus most doe, and thus the world goes, and thinkes

this enough to poyse the other. That worships men in place, and those onely, and thinkes all a great man speakes Oracles. Much taken with my Lords iest, and repeats you it all to a fillable. One that iustifies nothing out of fashion, nor any opinion out of the applauded way. That thinkes certainly all Spaniards and Iesuites very villaines, and is still cursing the Pope and *Spynola*. One that thinkes the graueſt Caſſocke the beſt Scholler: and the beſt Clothes the fineſt man. That is taken onely with broad and obſcœne wit, and hiſſes any

thing

thing too deepe for him. That cries *Chaucer* for his Money aboue all our Englisth Poets, becauſe the voice ha's gone ſo, and hee ha's read none. That is much rauiſht with ſuch a Noble mans courteſie, and would venture his liſe for him, becauſe he put off his Hat. One that is formoſt ſtill to kiſſe the Kings hand, and cries *God bleſſe his Maieſtie* loudeſt. That rayles on all men condemn'd and out of fauour, and the firſt that ſayes away with the Traytors: yet ſtruck with much ruth at Executions, and for pittie to ſee a man die, could

could kill the Hang-man. That comes to London to ſee it, and the pretty things in it, and the chiefe cauſe of his iourney the Beares: That meaſures the happineſſe of the Kingdome, by the cheapneſſe of corne; and conceiues no harme of State, but il trading. Within this compaſſe too, come thoſe that are too much wedg'd into the world, and haue no lifting thoughts aboue thoſe things that call to thriue, to doe well, and Preferment onely the grace of God. That ayme all Studies at this marke, & ſhew you poore Schol-

lers

lers as an example to take heed by. That thinke the Prison and want, a Iudgement for some sin, and neuer like well hereafter of a Iayle-bird. That know no other Content but wealth, braucry, and the Towne-Pleasures; that thinke all else but idle speculation, and the Philosophers, mad-men: In short, men that are carried away with all outwardnesses, shews, appearances, the streame, the people; for there is no man of worth but has a piece of singularity, and scornes something.

## 51. A Herald.

IS the ſpawne, or indeed but the reſultancie of Nobility, and to the making of him went not a Generation, but a Genealogie. His Trade is Honour, and hee ſells it, and giues Armes himſelfe, though hee be no Gentleman. His bribes are like thoſe of a corrupt Iudge, for they are the prices of blood. He ſeemes very rich in diſcourſe, for he tels you of whole fields of gold and ſiluer, Or & Argent, worth much in French, but in Engliſh nothing.

thing. He is a great diuer in the ſtreames or iſſues of Gentrie, and not a by-Channell or baſtard eſcapes him, yet he dos with them like ſome ſhameleſſe Queane, fathers more children on them, then euer they begot. His Traffieks is a kind of Pedlery ware, Scutchions, and Pennons and little Daggers, and Lyons, ſuch as Children eſteeme and Gentlemen: but his peni-worths are rampant, for you may buy three whole Brawns cheaper, then three Boars heads of him painted. Hee was ſomtimes the terrible Coat of *Mars*, but is now for more

more merciſull Battels in the Tilt-yard, where whoſoeuer is victorious, the ſpoiles are his. Hee is an Art in England, but in Wales Nature, where they are borne with Heraldry in their mouthes, and each Name is a Pedegree.

## 52. A Plodding Student.

IS a kind of Alchymiſt or Perſecuter of Nature, that would change the dull lead of his Brain into finer mettle, with ſucceſſe many times as vnproſperous, or

at

at leaſt not quitting the coſt, to wit, of his owne Oyle and Candles. He ha's a ſtrange forc't appetite to Learning, and to atchieue it brings nothing but patience and a body. His Studie is not great but continuall, and conſiſts much in the ſitting vp till after Midnight in a rug-gowne, and a Night cap to the vanquiſhing perhaps of ſome fixe lines: yet what hee ha's, he ha's perfect, for he reads it ſo long to vnderſtand it till he gets it without Booke. Hee may with much induſtry make a breach into Logicke, and atiue at ſome ability in an Argumne: but

but for politer Studies hee dare not skirmish with them, and for Poetry accounts it impregnable. His Inuention is no more then the finding out of his Papers, and his few gleanings there, and his disposition of th.m is as iust as the Bookbinders, a setting or glewing of them together. Hee is a great discomforter of young Students, by telling them what trauell it ha's cost him, and how often his braine turn'd at Philosophy, and makes others feare Studying as a cause of Duncery. Hee is a man much giuen to Apothegms which serue him for wit,

and

and ſeldome breakes any Ieſt, but which belong'd to ſome Lacedemonian or Romane in *Lycoſthenes*. He is like a dull Cariers horſe, that will go a whole weeke together but neuer out of a foot-pace: and hee that ſets forth on the Saturday ſhall ouertake him.

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## 53. *Pauls Walke.*

IS the Lands Epitome, or you may call it the leſſer Ile of Great Brittaine. It is more then this, the whole worlds Map, which you may here diſcerne in it's

it's perfect'ſt motion iuſtling and turning. It is a heape of ſtones and men, with a vaſt confuſion of Languages, and were the Steeple not ſanctified nothing liker Babel. The noyſe in it is like that of Bees, a ſtrange humming or buzze-mixt of walking, tongues and feet: It is a kind of ſtill roare or loud whiſper. It is the great Exchange of all diſcourſe, & no buſines whatſoeuer but is here ſtirring and a foot. It is the Synod of all pates politicke, ioynted and laid together in moſt ſerious poſture, and they are not halfe ſo buſie at the Parliament.

liament. It is the Anticke of tailes to tailes, and backes to backes, and for vizards you need goe no further then faces. It is the Market of young Lecturers, whom you may cheapen here at all rates and sizes. It is the generall Mint of all famous lies, which are here like the legands Popery, first coyn'd & stampt in the Church. All inuentions are emptyed here, and not few pockets. The best signe of a Temple in it is, that it is the Theeues Sanctuary, which robbe more safely in the Croud, then a wildernesse, whilst euery searcher is a bush to

hide

hide them. It is the other expence of the day, after Playes, Tauerne, and a Baudy-House, and men haue still some Oathes left to sweare here. It is the cares Brothell, and satisfies their lust, and ytch. The Visitants are all men without exceptions, but the principall Inhabitants and possessors, are stale Knights, and Captaines out of Seruice, men of long Rapiers, and Breeches, which after all turne Merchants here, and traffick for Newes. Some make it a Preface to their Dinner, and Trauell for a Stomacke: but thriftier men

men make it their Ordinarie: and Boord here verie cheape. Of all such places it is least haunted with Hobgoblins, for if a Ghost would walke more, hee could not.

## 54. *A Universitie Dunce.*

IS a Gentlemans follower cheaply purchas'd, for his own money ha's hyred him. Hee is an inferiour Creditour of some ten shillings or downwards, contracted for Horse-hire, or perchance for drinke, to



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weake to bee put in Suite, and he arrests your modestie. Hee is now very expensiue of his time, for hee will waite vpon your Staires a whole Afternoone, and dance attendance with more patience then a Gentleman-Vsher. Hee is a sore beleaguerer of Chambers, and assaults them sometimes with furious knockes: yet finds strong resistance commonly, and is kept out. Hee is a great complayner of Schollers loytering, for hee is sure neuer to find them within, and yet hee is the chiefe cause many times that makes them

ſtudie: He Grumbles at the ingratitude of men, that ſhunne him for his kindneſſe; but indeed it is his owne fault, for hee is too great an vpbrayder: No man put them more to their braine then hee: and by ſhifting him off they learne to ſhift in the world. Some chooſe their roomes a purpoſe to auoide his ſurprizals, and thinke the beſt commoditie in them his Proſpect. Hee is like a reiected acquaintance, hunts thoſe that care not for his company; and hee knowes it well enough; and yet will not keepe away. The ſole place to

supply him is the Butterie, where hee takes gricuous vse vpon your Name, and hee is one much wrought with good Beere and Rhetoricke. He is a man of most vnfortunate voyages, and no Gallant walkes the streets to lesse purpose.

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## 55. *A stayed Man.*

IS a man. One that ha's taken order with himselfe, and set a rule to those lawlesnesses within him. Whose life is distinct and in Method, and his Actions

ons as it were cast vp before. Not loos'd into the Worlds vanities, but gathered vp and contracted in his station. Not scatter'd into many pieces of businesses, but that one course he takes, goes thorough with. A man firme and standing in his purposes, nor heau'd off with each wind and passion. That squares his expence to his Coffers, and makes the Totall first, and then the Items. One that thinkes what hee does, and does what he sayes, and forsees what he may doe, before he purposes. One whose (if I can) is more then

anothers assurance, and his doubtfull tale before some mens protestations. That is confident of nothing in futurity, yet his conjectures oft true Prophecies. That makes a pause still betwixt his eare and beleefe, and is not too hasty to say after others: One whose Tongue is strung vp like a Clocke till the time, and then strikes, and sayes much when hee talkes little. That can see the Truth betwixt two wrangglers, and sees them agree euen in that they fall out vpon. That speakes no Rebellion in a brauery, or talkes bigge from the spi-

rit of Sacke. A man coole and temperate in his passions, not easily betraid by his choller: That vies not oath with oath, nor heat with heat: but replies calmly to an angry man, and is too hard for him too. That can come fairely off from Captaines companies, and neither drink nor quarrell. One whom no ill hunting sends home discontented, and makes him sweare at his dogs and family. One not hastie to pursue the new Fashion, nor yet affectedly true to his old round Breeches. But grauely handsome, & to his place, which suites him better

then his Tailor. Active in the world without disquiet, and carefull without misery: yet neither inquisitive in his pleasures, nor a seeker of businesse, but ha's his houres for both. A man that seldome laughes violently, but his mirth is a cheerefull looke. Of a composed and setled countenance, not set, nor much alterable with sadnesse or joy. He affects nothing so wholy, that hee must bee a miserable man when he loses it: but forethinks what will come hereafter, and spares Fortune his thanks and curses. One that loues his Credit, not this word Repu-

Reputation; yet can ſaue both without a Duell: whoſe entertainments to greater men are reſpectfull not complementary, and to his friends plaine not rude. A good Husband, Father, Maſter: that is without doting, pampring, familiarity. A man well poys'd in all humours, in whom Nature ſhwed moſt Geometry, and hee ha's not ſpoyl'd the worke. A man of more wiſedome then wittineſſe, and braine then fancy; and abler to any thing then to make Verſes.

FINIS.